### HOPKINS, BARVIE' & HOPKINS, PLLC P. O. BOX 1510 GULFPORT, MS 39502-1510 (228) 864-2200

TAX ID.: 64-0934189

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HARRISON COUNTY SHERIFF'S DEPT - GENERAL P. O. BOX 1480 GULFPORT MS 39502

FILE NO.: 4755-00000M

GULFPORT MS 39502

ATTN: HARRISON COUNTY SHERIFF'S DEPT - GENERAL

HCSD 019

## HARRISON COUNTY SHERIFF'S DEPARTMENT GENERAL FILE

07/12/2017	ANH: Attended Staff Meeting and conference. (3.0) - ALBEN N. HOPKINS -	$\frac{3.00}{3.00}$	450.00 450.00
06/28/2017	MJB: Attendance of weekly meeting at the Sheriff's office. (3.0).	3.00	450.00
07/17/2017	MJB: Review of email from Deputy Caldwell regarding issue of public records request and telephone conference with Chief Pullan regarding same, as well as, email back to Deputy Caldwell. (.15).	0.15	22.50
07/19/2017	MJB: Travel to and attendance of weekly Sheriff's meeting. (3.0).	3.00	450.00
	MJB: Telephone conference with Trisha with Tim Holleman's office regarding issues with CMA Contract. (.15).	0.15	22.50
	MJB: Telephone conference with Derek Goff in Myles Sharp office regarding the Writ of Execution on Judgment of a boat. (.20).	0.20	30.00
07/21/2017	MJB: Review of correspondence from Paloma Wu, ACLU director regarding public record request of inmate information, as well as, review of Federal Statute, 45 CFRSection 164.514(a). (.45).	0.45	67.50

#### HARRISON COUNTY SHERIFF'S DEPT - GENERAL

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## HARRISON COUNTY SHERIFF'S DEPARTMENT GENERAL FILE

		HOURS	
	MJB: Review of correspondence from Scott Bishop regarding Notice of Claim of Cameron Mazzolii, as well as, review of Incident Report regarding same. (.20).  - MARIANO J. BARVIE -	0.20 7.15	30.00 1,072.50
04/21/2017	NH: Research issue, re: What can HCSD charge an individual for production of documents pursuant to Public Records Request?; draft memo to file. (2.50)	2.50	375.00
05/01/2017	NH: Research HCSD responsibility for medical costs of inmates and prisoners; MDOC/city/inmate responsibility and significance of classification/custody/sentencing; draft memo to file. (4.0)	4.00	600.00
05/05/2017	NH: Review other county guidelines for accepting bonds. (2.0)	2.00	300.00
05/08/2017	NH: Review statutory law and Attorney General Opinions, re: Sheriff's authority and limitations on rejecting and/or approving bail agents and sureties; draft outline of potential guidelines for same. (5.0)	5.00	750.00
05/18/2017	NH: Research Sheriff's discretion to reject a duly licensed limited on personal qualified surety agent that meets all statutory and department of insurance requirements; draft memo to file. (1.50)	1.50	225.00
06/30/2017	NH: Received and reviewed e-mails from attorney Tisdale and Pam Ulrich; prepared responses; telephone conference with attorney Tisdale and Sheriff, re: CMA proposed revisions to contract; reviewed proposed revisions by Harrison County and CMA; follow up telephone conference with attorney Tisdale and Sheriff. (2.20)	2.20	330.00
07/05/2017	NH: Reviewed e-mails in preparation of Staff Meeting; Meeting canceled; review Keesler MOU; Workers Compensation Discovery response for Sheriff's signature; Bills of Sale for Sheriff's Sale and CMA		

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# HARRISON COUNTY SHERIFF'S DEPARTMENT GENERAL FILE

	Contract issues; Bail Bonding Company Procedures.	HOURS	
	(2.0)	2.00	300.00
07/06/2017	NH: Telephone conference with attorney Samson, re: MHG MOU; telephone conference with attorney Tisdale, re: CMA Contract Renewal; office conference with Sheriff, re: numerous business matters; prepared correspondence to Mr. Robinson, re: Keesler MOU; finalized response to discovery, re: comp case. (3.50)	3.50	525.00
07/11/2017	MJB: Review of email from Trisha at Dean Holleman's office regarding CMA Contract and discussion with Sheriff regarding changes, as well as, correspondence to Trisha approving the Contract. (.45).	0.45	67.50
07/19/2017	NH: Received and reviewed e-mail from attorney Simpson, re: MHG MOU for security; prepared response. (.25)	0.25	37.50
07/26/2017	NH: Attended Staff Meeting; revised bonding policy. (4.0)	4.00	600.00
07/27/2017	NH: Revised Bail Bonding Policy; reviewed legal authorities, re: Sheriff's supervision of bonding privileges; telephone conference with attorney Alvin Chase; prepared letter to Department of Insurance, re: All Out Bail Bonds suspension of bonding privileges. (3.20)	3.20	480.00
	NH: Telephone conference with Sgt. Pittman; received and reviewed e-mail from Pitts, re: Writ of Execution, re: Empire Tire; telephone conference with attorney Holleman; telephone conference with Pitts, re: request for Judgment. (1.0)	1.00	150.00
	NH: Final revisions for Public Bail Bonding Policy. (.50) - A. NORRIS HOPKINS, JR	0.50 32.10	75.00 4,815.00
	FOR CURRENT SERVICES RENDERED	42.25	6,337.50

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### HARRISON COUNTY SHERIFF'S DEPARTMENT **GENERAL FILE**

#### RECAPITULATION

**HOURS** RATE **TOTAL** \$150.00 42.25 \$6,337.50

	POSTAGE PHOTOCOPIES AT .20 PAGE TOTAL EXPENSES	4.47 29.60 34.07
	TOTAL CURRENT WORK	6,371.57
	PREVIOUS BALANCE	\$4,591.20
07/07/2017 07/07/2017	FEE PAYMENT PAYMENT TOTAL PAYMENTS	-4,590.00 -1.20 -4,591.20
	BALANCE DUE	\$6,371.57