ORDER authorizing payment to Aramark Services, Inc. for services as listed:

- 1) \$71,200.00 for June 2017, Invoice #000010848-000016, for meals at Adult Detention Center payable from 001 239 694.
- 2) \$1,523.92 for June 2017, Invoice #000010848-000016, for meals at Juvenile Detention Center payable from 001 223 694.



TO:

Attention:

Harrison County ADC 10451 Larkin Smith Drive Gulfport, MS 39503

INVOICE **Correctional Services**

Terms: Due Upon Presentation Make checks payable to " "ARAMARK Services, Inc." MAIL ALL REMITTANCES TO:

Aramark Dallas Lockbox P.O. Box 978839 Dallas, TX 75397-8839

IMPORTANT Include INVOICE NUMBER and REMITTANCE COPY

| | | | | | Invoice N | umber: | | 0000108 | 48-00001 |
|--|--------|---------|-----------------|----------|------------|----------|--------------|-----------|----------|
| For additional information on this Invoice | | | Invoice Date: | | | | July 6, 2017 | | |
| Nayne Knoles 217-651-8191 | | | Invoice Amount: | | | | \$72,723.92 | | |
| | Inmate | | <u> </u> | Juvenile | | | | | |
| Sale Date | Counts | | Amount | Counts | | Amount | | Juv | enile |
| | Harri | son Cou | nty inmate | Harris | son County | Juvenile | Total Meals | Milks | Snacks |
| 01-Jun-17 | 2,583 | \$0.919 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2,613 | 60 | 30 |
| 02-Jun-17 | 2,579 | \$0.920 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2606 | 54 | 27 |
| 03-Jun-17 | 2,572 | \$0.923 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2602 | 60 | 30 |
| 04-Jun-17 | 2,585 | \$0.918 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2615 | 60 | 30 |
| 05-Jun-17 | 2,595 | \$0.915 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2622 | 54 | 27 |
| 06-Jun-17 | 2,569 | \$0.924 | \$2,373.33 | 33 | \$0.920 | \$30.36 | 2602 | 66 | 33 |
| 07-Jun-17 | 2,555 | \$0.929 | \$2,373.33 | 37 | \$0.920 | \$34.04 | 2592 | 74 | 37 |
| 08-Jun-17 | 2,605 | \$0.911 | \$2,373.33 | 18 | \$0.920 | \$16.56 | 2623 | 36 | 18 |
| 09-Jun-17 | 2,608 | \$0.910 | \$2,373.33 | 18 | \$0.920 | \$16.56 | 2626 | 36 | 18 |
| 10-Jun-17 | 2,594 | \$0.915 | \$2,373.33 | 22 | \$0.920 | \$20.24 | 2616 | 44 | 22 |
| 11-Jun-17 | 2,601 | \$0.912 | \$2,373.33 | 24 | \$0.920 | \$22.08 | 2625 | 48 | 24 |
| 12-Jun-17 | 2,632 | \$0.902 | \$2,373.33 | 33 | \$0.920 | \$30.36 | 2665 | 66 | 33 |
| 13-Jun-17 | 2,542 | \$0.934 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2572 | 60 | 30 |
| 14-Jun-17 | 2,542 | \$0.934 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2569 | 54 | 27 |
| 15-Jun-17 | 2,673 | \$0.888 | \$2,373.33 | 38 | \$0.920 | \$34.96 | 2711 | 76 | 38 |
| 16-Jun-17 | 2,603 | \$0.912 | \$2,373.33 | 35 | \$0.920 | \$32.20 | 2638 | 70 | 35 |
| 17-Jun-17 | 2,596 | \$0.914 | \$2,373.33 | 33 | \$0.920 | \$30.36 | 2629 | 66 | 33 |
| 18-Jun-17 | 2,599 | \$0.913 | \$2,373.33 | 35 | \$0.920 | \$32.20 | 2634 | 70 | 35 |
| 19-Jun-17 | 2,603 | \$0.912 | \$2,373.33 | 39 | \$0.920 | \$35.88 | 2642 | 78 | 39 |
| 20-Jun-17 | 2,606 | \$0.911 | \$2,373.33 | 36 | \$0.920 | \$33.12 | 2642 | 72 | 36 |
| 21-Jun-17 | 2,585 | \$0.918 | \$2,373.33 | 33 | \$0.920 | \$30.36 | 2618 | 66 | 33 |
| 22-Jun-17 | 2,565 | \$0.925 | \$2,373.33 | 29 | \$0.920 | \$26.68 | 2594 | 58 | 29 |
| 23-Jun-17 | 2,614 | \$0.908 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2641 | 54 | 27 |
| 24-Jun-17 | 2,556 | \$0.929 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2586 | 60 | 30 |
| 25-Jun-17 | 2,599 | \$0.913 | \$2,373.33 | 30 | \$0.920 | \$27.60 | 2629 | 60 | 30 |
| 26-Jun-17 | 2,711 | \$0.875 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2738 | 54 | 27 |
| 27-Jun-17 | 2,635 | \$0.901 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2662 | 54 | 27 |
| 28-Jun-17 | 2,631 | \$0.902 | \$2,373.33 | 27 | \$0.920 | \$24.84 | 2658 | 54 | 27 |
| 29-Jun-17 | 2,681 | \$0.885 | \$2,373.73 | 27 | \$0.920 | \$24.84 | 2708 | 54 | 27 |
| 30-Jun-17 | 2,619 | | \$2,372.14 | 27 | \$0.920 | \$24.84 | 2646 | 54 | 27 |
| | | \$0.906 | \$0.91 | 0 | \$0.920 | \$0.00 | 0 | 0 | 0 |
| SUB-TOTAL | 78038 | 3 | \$71,200.00 | 886 | S | \$815.12 | 78,924 | 1772 | 886 |

-11

TOTAL AVG INMATE = 867.089

Rate =

0.25

Totai = 443.00 \$265.80

\$72,723.92

Authorized ARAMARK Signature

\$0.30

FS Coordinator Signature

April

Pete Moran

| From: | Brenda A. Barefoot |
|----------|---|
| Sent: | Wednesday, July 5, 2017 8:08 AM |
| То: | Troy Peterson; Ronald B. Pullen; Evan Hubbard; Lisa M. Kinney; Pete Moran; Elaine A. Lege; kolier@co.harrison.ms.us; Felicia Herring |
| Subject: | June ADP |

The ADP for June was 881.

Thanks, Bren

Brenda Barefoot

Harrison County Sheriff's Department 10451 Larkin Smith Drive, Gulfport, MS 39503 (O) 228-604-2361 (F) 228-896-0681

MMOTT